

ALABAMA MANUFACTURED HOUSING COMMISSION

350 SOUTH DECATUR STREET • MONTGOMERY, ALABAMA 36104
(334) 242-4036 • FAX (334) 240-3178
WWW.AMHC.ALABAMA.GOV

APPLICATION FOR LICENSE TO SELL or LEASE MANUFACTURED HOMES

LICENSE NUMBER_____

NAME OF BUSINESS_____

DBA (DOING BUSINESS AS)_____

MAILING ADDRESS_____

CITY_____ ST_____ ZIP_____

LOCATION ADDRESS_____

CITY_____ ST_____ ZIP_____

PHONE_____ FAX_____ COUNTY_____

CHECK ONE: PROPRIETORSHIP_____ PARTNERSHIP_____ CORPORATION_____

OWNER_____

GENERAL MANAGER_____

E-MAIL ADDRESS_____

Pursuant to the provisions of "The Uniform Standards Code for Mobile Homes Act " I hereby submit this application and fee for license.
In making this application, I certify that all mobile homes manufactured or sold under the authority of this license comply with this act and
the rules and regulations promulgated thereunder.

Bond Surety Company

Surety Company

Surety Company Phone Number Bond Amount

General Liability Insurance Company

Company Name

Company Phone Number Insurance Amount

SIGNATURE_____ TITLE_____ Date_____

(PLEASE PRINT OR WRITE LEGIBLY)